March 1, 2017

The Public Service Commission convened in the Commission Hearing Room, State Capitol, Bismarck, North Dakota, on March 1, 2017, 09:30 a.m. Present were Commissioners Christmann and Fedorchak.

Mr. Christmann: I move the minutes of February 16, 2017, be approved.

Ms. Fedorchak: I second the motion.

Roll Call: All voting "Aye."

Mr. Christmann: I move the Commission approve blaster re-certification for the following applicants:

No. Applicant	Affiliation	Certificate No.
Jason Downing	Freedom Mine	11-01-244-R(2)
Brent Lipelt	Freedom Mine	08-05-301-R(3)
Darin Rudland	Freedom Mine	08-05-303-R(3)

Ms. Fedorchak: I second the motion. Roll Call: All voting "Aye."

Mr. Christmann: I move the Commission amend the contract for inspection services with Houston Engineering, Inc., in ONEOK Rockies Midstream, L.L.C., Lonesome Creek Gas Plant – McKenzie County, ND, Siting Application, Case No. PU-14-218.

Ms. Fedorchak: I second the motion.

Roll Call: All voting "Aye."

Mr. Christmann: I move the Commission close Minnkota Power Cooperative, Inc., Corridor Certificate 121 / Route Permit 144, Compliance, Case No. PU-16-416.

Ms. Fedorchak: I second the motion.

Roll Call: All voting "Aye."

Mr. Christmann: I move the Commission execute a contract with Short Elliott Hendrickson Inc. for construction inspection services in Savage Bakken Connector, Inc., 10-Inch Crude Pipeline Project – Williams County, Siting Application, Case No. PU-16-753.

Ms. Fedorchak: I second the motion. Roll Call: All voting "Aye."

Minutes

Blaster Re-Certification Approval

Case No. PU-14-218
ONEOK Rockies Midstream, L.L.C.
Lonesome Creek Gas Plant McKenzie County, ND
Siting Application

Case No. PU-16-416
Minnkota Power Cooperative, Inc.
Corridor Certificate 121 /
Route Permit 144
Compliance

Case No. PU-16-753 Savage Bakken Connector, Inc. 10-Inch Crude Pipeline Project -Williams County Siting Application Case No. GE-16-766 JM Grain Inc Grain Warehouse - Cummings, ND License Application

Case No. PU-16-769 Total Call Mobile, Inc. Designated Eligible Carrier Cancellation / Application

Case No. PU-16-753
Savage Bakken Connector, Inc.
10-Inch Crude Pipeline Project Williams County
Siting Application

Case No. PU-16-770 Montana-Dakota Utilities Co., a Division of MDU Electric Service Agreement - Bronson's Marketplace Approval

Case No. PU-17-75 Great Plains Natural Gas Co. Gas Service Tariff and Rates Mr. Christmann: I move the Commission adopt an order in Case No. GE-16-766 granting the request of JM Grain Inc of Garrison, North Dakota to operate a 72,000-bushel grain warehouse at Cummings, North Dakota.

Ms. Fedorchak: I second the motion.

Roll Call: All voting "Aye."

Mr. Christmann: I move the Commission adopt the Order on Eligible Telecommunications Carrier Designation in Total Call Mobile, Inc., Designated Eligible Carrier, Cancellation / Application, Case No. PU-16-769.

Ms. Fedorchak: I second the motion.

Roll Call: All voting "Aye."

Ms. Fedorchak: I move the Commission adopt the Order on Recommended Findings of Fact, Conclusions of Law and Order in Savage Bakken Connector, Inc., 10-Inch Crude Pipeline Project – Williams County, Siting Application, Case No. PU-16-753.

Mr. Christmann: I second the motion.

Roll Call: All voting "Aye."

Ms. Fedorchak: I move the Commission adopt the Order in Montana-Dakota Utilities Co., A Division of MDU Resources Group, Inc., Electric Service Agreement – Bronson's Marketplace, Approval, Case No. PU-16-770.

Mr. Christmann: I second the motion.

Roll Call: All voting "Ave."

Ms. Fedorchak: I move the Commission assess a filing fee of \$10,000 and issue a Notice of Opportunity for Hearing in Great Plains Natural Gas Co., Gas Service, Tariff and Rates, Case No. PU-17-075.

Mr. Christmann: I second the motion.

Roll Call: All voting "Aye."

Case No. AM-17-82 2017 Wilton Phase 3 AML Project Project Mr. Christmann: I move the Commission retain Thomas Bair to provide legal services to assist the Commission in processing Public Service Commission, 2017 Wilton Phase 3 AML Project, Project, Case No. AM-17-82.

Ms. Fedorchak: I second the motion.

Roll Call: All voting "Aye."

ATTEST

THE COMMISSION ADJOURNED AT 10:23 A.M.

Executive Secretary

RANDY CHRISTMANN, CHAIRMAN